

AGENDA FOR THE MEETING OF MAY 9, 2023
EMPLOYEE RESIDENCY REVIEW COMMITTEE

Department of Labor and Workforce Development – 1:30 p.m. Via Teleconference
PARTICIPANT CALL-IN (TOLL-FREE): 877-226-8216
ACCESS CODE: 3089913

I. CALL TO ORDER

II. APPLICATIONS FOR EXEMPTION

2023-131 Philip Campbell
Woodstown Pilesgrove High School

2023-164 Donna Gyorfi
Alpha Board of Education

2023-175 Anthony Wilkinson
Woodbridge Township

2023-176 Jhestarri DePasquale
Essex County College

2023-177 Robyn Copley
Department of Transportation

2023-178 Shannon Muntane
Ewing Public School

2023-179 Zachary Bennett
Sussex County Technical High School

2023-180 James Flood
Sussex County Technical High School

2023-182 Nicole Fernandez
Teaneck Public Schools

2023-183 Joseph Hogan
Kean University

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- 2023-184 Apryl Gardella
 Department of the Treasury**
- 2023-185 Donald Smith
 NJ Racing Commission**
- 2023-186 Andrea Hartman
 Lopatcong School District**
- 2023-187 Shawn Murray-Grier
 Department of Environmental Protection**
- 2023-188 Thomas Makoriwa
 Department of Labor & Workforce Development**
- 2023-189 Brianna Heard
 Burlington Board of Education**
- 2023-190 Tyler Bill
 Department of Human Services**
- 2023-191 Danielle Schagrin
 Office of Legislative Services**
- 2023-192 Shanelle Stradford
 Essex County Division of Family Assistance and Benefits**
- 2023-193 Sara Rose
 Delran School District**
- 2023-194 Penny Torcivia
 Lopatcong School District**
- 2023-195 Breanna Watson
 Superior Court of Mercer County**

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- 2023-197 JoAnna Tumminello
 County of Monmouth**
- 2023-198 Sherrod Smith
 NJ Office of the Attorney General**
- 2023-199 Katlyn Baker
 Department of Health**
- 2023-200 Shari Smith
 Hunterdon Polytech School**
- 2023-201 Andrew Dudley
 Hunterdon County Prosecutor's Office**
- 2023-203 Steven Gross
 Bergen County Surrogate's Court**
- 2023-204 Sallyann McCarty
 Stanhope Public School District**

III. UPGRADE OF CONDITIONAL EXEMPTIONS

- 2023-162 Lauren Ploucha
 Office of Legislative Services**
- 2023-168 Andrew Leland
 Kean University**

IV. APPROVAL OF MEETING MINUTES – April 18, 2023

V. ADJOURNMENT